



Setti D. Warren  
Mavor

# CITY OF NEWTON, MASSACHUSETTS

Department of Planning and Development

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## CONSERVATION COMMISSION

### AGENDA

**December 16, 2010**

**Beginning at 7:30 p.m.**

**City Hall, Room 209**

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at [kcahill@newtonma.gov](mailto:kcahill@newtonma.gov) or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.

1. **Kendrick/Nahanton St Bridge repair-NOI** – DPW proposes repairs to the superstructure, the (above-water) footings, and proposes to “repair” rip-rap and remove vegetation in bordering land subject to flooding, bank, 100 ft buffer to bank and riverfront of the Charles.
2. **Crystal Lake Storm Water mitigation** – Maria Rose will update the commission on a plan to mitigate storm water run-off from parking lot.
3. **34 Farwell St. NOI – Request to re-open hearing** to keep a house addition, garage, and a portion of the paving installed without permits from conservation in the 200 ft riverfront and partially in the 100 ft buffer to bank of the Charles River.
4. **Dog Park at Norumbega** – Candace Havens presenting proposal to manage Norumbega as off-leash dog park.

### Certificates of Compliance

**2345 Commonwealth Ave** – Marriott Hotel – Request for COC – as-built plan and engineering statement received. Site visit scheduled;

**62 Brierfield**-needs site visit;

**100 Boulder Rd** - awaiting letter of request & need to remove haybales from flood zone;

### Conservation Management Plan

November 18 meeting minutes for approval

**Special meeting min July 15, 2010 for approval (first special meeting after new ethics law takes effect)- minutes in packet for Nov. ... and schedule next meeting;**

### Announcements & General Business:

**Election of Officers:**

**Chair – Ira Wallach**

**v-Chair- Susan Lunin**

**Secretary-Judy Hepburn**

**rep to Farm Commission-Judy Hepburn**

**rep to Nahanton Woods, Inc. – Judy Hepburn**

**CPA – Dan Green**

**Newton Comm. Golf Foundation-Norm Richardson**

**Kennard Park Trust ?? – last was Ira Wallach**

**Environmental Science Program-last was Susan Lunin**

### Conservation Commission

1000 Commonwealth Avenue, Newton, Massachusetts 02459

Email: [aphelps@newtonma.gov](mailto:aphelps@newtonma.gov)

[www.ci.newton.ma.us](http://www.ci.newton.ma.us)



**CITY OF NEWTON, MASSACHUSETTS**  
Anne Phelps, Sr. Environmental Planner

Telephone

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